

## NOTICES

### Morning Tea

Please join us for a cup of tea or coffee after the services.

### Morning Prayer

Morning Prayer will continue on Thursday mornings at 8.30am, via Zoom.

### Date Claimer

The **Patsy Quayle Bridge Day** will be held on Wed 7 September in St Mark's Hall commencing at 9.30am for 10.00am. Get together a table of friends for this enjoyable day.

### Confirmation

For anyone over the age of 12/13, willing to make their own personal commitment to the faith. Classes will begin in August.

This will be on Sunday 4 September at a combined 8.30am Service, with Bishop Jeremy

**Please contact Rev Nicki if you or a young person in your family is interested in Confirmation.**

## WEEKLY OFFERING

### DIRECT DEBIT DETAILS

Bank: NAB  
Account Name: St Mark's Clayfield  
BSB 084-004  
A/c 50-838-9619

If you would specifically like to contribute to the "Projects", please use "Projects" as the reference.

## PRAYER FOCUS

### for this week

For St Mark's  
Outreach and  
Mission:

St Mark's Name  
Bank ministry—that  
we may respond to  
local needs.

**The Sick:** Please use  
the Intercessions Book  
for those who you  
know would like to be  
named in our Prayers  
of Intercession.

### Anniversaries of the Faithful Departed:

Elsie Howe  
John Florence  
Gerry McSweeney  
June Hall  
Phillip Moxon  
Irene Perrott  
Enid Overett

### Wider Mission Focus for this Month:

The Bush Ministry  
Fund. For ministry in  
western Queensland.

### TENNIS COURT

Under strict  
regulations, the  
tennis court is open  
for hire and use!  
You can book the  
tennis court online  
[https://  
stmarkstennis.com/](https://stmarkstennis.com/)

Search for St Mark's Anglican Church  
Clayfield— Like our page, watch the  
Sunday sermons at your leisure!



## THE ANGLICAN PARISH OF CLAYFIELD

Bonney Avenue, Clayfield



**Pentecost 10**  
**14 August**  
**2022**

Liturgical Colour:  
Green

*We come to worship God  
in Word and Sacrament*

**Welcome  
to  
St Mark's!**

**Rector:**

The Rev'd  
Canon  
Nicki Colledge

0405 354 035  
revnicki@  
stmarksclayfield.  
org

**Contacts**

Church Office:  
3862 2221  
9.00am-12.00 M—F  
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stmarksclayfield.org  
Postal address:  
56 Bellevue Terrace,  
Clayfield 4011

**Churchwardens:**

David Adams  
0403 666 941  
Robert Standish-  
White 0447 277 337  
Ally Bray  
0432 558 481

**TODAY:**

**7.30am Holy Communion**

Celebrant & Preacher:  
The Rev'd Canon Nicki Colledge

**9.15am Holy Communion**

Celebrant & Preacher:  
The Rev'd Canon Nicki Colledge

This morning we welcome the choirs of St Paul's  
School at Bald Hills. Thank you to Mrs Green and students!

**Wednesday AVEO service**

17 Aug 10.30am

## Sentence of the Day

'Is not my word like fire,' says the Lord, 'and like a hammer  
that breaks a rock in pieces?' Jeremiah 23.29

## Collect

Everliving God,  
increase in us your gift of faith, that, forsaking sin and all  
that hinders us, we may run with perseverance the race  
that is set before us, looking to Jesus, the pioneer and  
perfecter of our faith; who lives and reigns with you and the  
Holy Spirit, one God, for ever and ever. **Amen**

[www.stmarksclayfield.org](http://www.stmarksclayfield.org)

St Mark's Anglican Church Clayfield—Facebook

We have a  
hearing loop  
available.  
Please turn  
hearing aids  
on to "T"  
switch.



## ROSTERS for Next Week

### Roster for Sunday 21 August 7.30am

**Warden:**  
**Reader:** Elaine Roberts & Heather Monks  
**Prayers:** Robert Standish-White  
**Liturgical Assistant:** Grant Connolly & Janet Vacca  
**Deacon:** Dylan Katthagen  
**Welcomer:** Ian & Joan Hall  
**Offertory Count:** Ian & Joan Hall  
**Sound Room:** Di Grima  
**Zoom:** Diana Osbaldiston

### Roster for Sunday 21 August 9.15am

**Warden:**  
**Reader:** St Margaret's  
**Prayers:** Petrea Matthews  
**Liturgical Assistant:** Peter Kemp & Derek Matthews  
**Deacon:** Dylan Katthagen  
**Altar Server:**  
**Welcomer:** Dianne Kemp  
**Offertory Count:**  
**Sound Room:** Kym Adams  
**Zoom:**  
**Morning Tea:** Joy & Greg Waugh

## DIARY DATES

**Wednesday 17 Aug:** 9.30am - 1pm Guild Games Day  
**Sunday 21 Aug:** 2.30 - 4.30pm NEBICC quiet afternoon  
**Monday 22 Aug:** 10.00am Sewing Group  
**Wednesday 24 Aug:** 10.30am Guild Meeting  
**Saturday 3 Sept:** 3—5pm Ladies Lounge in hall  
**Sunday 4 Sept:** 8.30am Combined Service—Confirmation  
**Wednesday 7 Sept:** Patsy Quayle Bridge Day  
**Monday 12 Sept:** 10.00am Sewing Group  
**Tuesday 13 Sept:** 6.30pm Christian Meditation  
7.30pm Parish Council Meeting  
**Saturday 8 Oct:** 8.00am Working Bee

## NOTICES

### Shortfall in Weekly Collections

Parish contributions each week are currently not keeping up with our expenses.

Please consider a small increase to your parish contribution, whether you are electronic (via ANFIN, direct debit or credit card) or if you contribute via the plate.

**It costs almost \$5000 a week to run our parish**

### GFS Youth Group

GFS meets every 2nd, 4th & 5th Friday night of each month. This group is for girls in high school and older.

### Kids Plus+

KidsPlus+ will be held on the 4th Sunday of the month, during the 9.15 service. All children are welcome to be involved in the service and after communion join in with games and craft and morning tea together.

### Patsy Quayle Bridge Day 7 September 2022

We are asking for donations of **wine** for the raffle at the Patsy Quayle Bridge Day 7 September. If you are able to donate a bottle good wine please leave it in the vestry (Sundays) or the Church Office (weekdays) by 4 Sept. We are also asking for donations of **baked goods** for sale at this event: cup cakes, cakes, biscuits. Also jams and preserves. If you can bake for the occasion please call Diana on 0419 666 415

### Holy Trinity Community Food Pantry

Trinity Pantry started out as a small help service for those who had simply didn't have enough to eat or who had met with some temporary crisis and no funds. Over thirty years later, it is now a food assistance service providing for over 1000 people each year.

The pantry is entirely staffed by volunteers, and with only small amounts of state government funding, it depends predominantly on donations and contributions of food to help others.

PLEASE ASSIST WITH NON-PERISHABLE ITEMS BY PLACING THEM IN THE BASKET AS YOU ENTER OUR CHURCH.

## GOSPEL READING - Luke 12:49-59

The Gospel of our Lord Jesus Christ according to Luke, chapter 12, beginning at the 49th verse

### Glory to you Lord Jesus Christ

<sup>49</sup> 'I came to bring fire to the earth, and how I wish it were already kindled! <sup>50</sup> I have a baptism with which to be baptized, and what stress I am under until it is completed! <sup>51</sup> Do you think that I have come to bring peace to the earth? No, I tell you, but rather division!

<sup>52</sup> From now on, five in one household will be divided, three against two and two against three; <sup>53</sup> they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.'

<sup>54</sup> He also said to the crowds, 'When you see a cloud rising in the west, you immediately say, "It is going to rain"; and so it happens. <sup>55</sup> And when you see the south wind blowing, you say, "There will be scorching heat"; and it happens. <sup>56</sup> You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time? <sup>57</sup> 'And why do you not judge for yourselves what is right?

<sup>58</sup> Thus, when you go with your accuser before a magistrate, on the way make an effort to settle the case, or you may be dragged before the judge, and the judge hand you over to the officer, and the officer throw you in prison. <sup>59</sup> I tell you, you will never get out until you have paid the very last penny.'

The Gospel of the Lord

**Praise to you Lord Jesus Christ**

## FIRST READING -

### A reading from Isaiah 5:1-7

<sup>1</sup> Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. <sup>2</sup> He dug it and cleared it of stones, and planted it with choice vines; he built a watch-tower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes.

<sup>3</sup> And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. <sup>4</sup> What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? <sup>5</sup> And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. <sup>6</sup> I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it.

<sup>7</sup> For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Hear the word of the Lord

**Thanks be to God**

### WELCOME

Today we welcome the **St Paul's School Choirs** at the 9.15am service, who will delight us with their repertoire!

**Next Sunday 21 August: St Margaret's Choir** will join us for 9.15am also.

### Containers For Change— Recycling cans & bottles

Please use the containers for change scheme ID which is: **C10089230**, the money will then be deposited into St Mark's bank account.

## PSALM 80:1-2, 8-19

- <sup>1</sup> Hear, O Shepherd of Israel,  
you that led Joseph like a flock:  
you that are enthroned upon the cherubim,  
shine out in glory;
- <sup>2</sup> **Before Ephraim, Benjamin and Manasseh:  
stir up your power, and come to save us.**
- <sup>8</sup> You brought a vine out of Egypt:  
you drove out the nations, and planted it in.
- <sup>9</sup> **You cleared the ground before it:  
and it struck root and filled the land.**
- <sup>10</sup> The hills were covered with its shadow:  
and its boughs were like the boughs of the great cedars.
- <sup>11</sup> **It stretched out its branches to the sea:  
and its tender shoots to the Great River.**
- <sup>12</sup> Why then have you broken down its walls:  
so that every passer-by can pluck its fruit?
- <sup>13</sup> **The wild boar out of the woods roots it up:  
and the locusts from the wild places devour it.**
- <sup>14</sup> Turn to us again, O Lord of hosts:  
look down from heaven, and see.
- <sup>15</sup> **Bestow your care upon this vine:  
the stock which your own right hand has planted.**
- <sup>16</sup> As for those that burn it with fire and cut it down:  
let them perish at the rebuke of your countenance.
- <sup>17</sup> **Let your power rest on the man at your right hand:  
on that son of man  
whom you made so strong for yourself.**
- <sup>18</sup> And so we shall not turn back from you:  
give us life, and we will call upon your name.
- <sup>19</sup> **Restore us again, O Lord of hosts:  
show us the light of your countenance,  
and we shall be saved.**

## SECOND READING

### A reading from Hebrews 11:29-12:2

<sup>29</sup> By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. <sup>30</sup> By faith the walls of Jericho fell after they had been encircled for seven days. <sup>31</sup> By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. <sup>32</sup> And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— <sup>33</sup> who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, <sup>34</sup> quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. <sup>35</sup> Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. <sup>36</sup> Others suffered mocking and flogging, and even chains and imprisonment. <sup>37</sup> They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented— <sup>38</sup> of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. <sup>39</sup> Yet all these, though they were commended for their faith, did not receive what was promised, <sup>40</sup> since God had provided something better so that they would not, without us, be made perfect. <sup>1</sup> Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, <sup>2</sup> looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Hear the word of the Lord

Thanks be to God

### Quiet Afternoon

NEBICC will be having a quiet afternoon on Sunday 21 August from 2.30-4.30pm followed by afternoon tea at the Uniting Church, Bonney Ave, Clayfield. All welcome, please call Petrea 3350 1301 to RSVP and if you need transport.