

CHAT & CHOW QUESTIONNAIRE

Name/s:

Preferred contact details:

email:

Phone:

(Note these will be provided to your hosts in order to invite you.)

Please tick any or all boxes that apply.

Are you interested in:

Becoming a 'chat & chow' host?

Joining the guest list to attend such events?

Which time of day suits you better?

Breakfast

Morning Tea

Lunch

Afternoon Tea

Dinner

When are you able to attend such events:

Outside working hours only?

Any day?

Prefer weekends?

Special circumstances:

Would you require assistance with transport?

Do you have any issues with access, e.g. steep stairs?

Other we can help with?:.....

Which suburb do you live in?:.....



THE ANGLICAN PARISH OF CLAYFIELD

Bonney Avenue, Clayfield



Welcome to St Mark's!

Rector:

The Rev'd Canon Nicki Colledge

0405 354 035
revnicki@stmarksclayfield.org

Contacts

Church Office:
3862 2221
9.00am-12.00 M—F
admin@stmarksclayfield.org
Postal address:
56 Bellevue Terrace,
Clayfield 4011

Churchwardens:

David Adams
0403 666 941
Robert Standish-White 0447 277 337
Ally Bray
0432 558 481



Palm Sunday 10 April 2022

Liturgical Colour: Red

We recall the events leading up to the crucifixion of our Lord

TODAY:

7.30am Holy Communion

Celebrant: The Rev'd Canon Nicki Colledge
Preacher: Dylan Katthagen

9.15am Holy Communion

Celebrant: The Rev'd Canon Nicki Colledge
Preacher: Dylan Katthagen

We have a hearing loop available. Please turn hearing aids on to "T" switch.



Sentence of the Day

At the name of Jesus, every knee shall bend, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. Philippians 2.10-11

Collect

Everlasting God, in your tender love for the human race you sent your Son to take our nature, and to suffer death upon the cross: in your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

www.stmarksclayfield.org

St Mark's Anglican Church Clayfield—Facebook

ROSTERS for Next Week

Roster for Easter Sunday 17 April 7.30am

Warden:	Robert Standish-White
Reader:	Elaine Roberts
Prayers:	Robert Standish-White
Liturgical Assistant:	Grant Connolly & Janet Vacca
Deacon:	Dylan Katthagen
Welcomer:	Margaret & Rod Black
Offertory Count:	Margaret & Rod Black
Sound Room:	Di Grima
Zoom:	Diana Osbaldiston

Roster for Easter Sunday 17 April 9.15am

Warden:	Ally Bray
Reader:	Rosemary Stride
Prayers:	Petrea Matthews
Liturgical Assistant:	Peter Kemp & Derek Matthews
Deacon:	Dylan Katthagen
Altar Server:	
Welcomer:	Dianne Kemp & Petrea Matthews
Offertory Count:	P Kemp & D Matthews
Sound Room:	Kym Adams
Zoom:	
Morning Tea:	Bronwyn Barber

DIARY DATES

Tuesday 12 April:	6.30pm Christian Meditation
	7.30pm Parish Council Meeting
Wednesday 13 April:	10.30am AVEO service
Saturday 7 May:	2.00pm Mother's Day Afternoon High Tea
Saturday 14 May:	8.00am Working Bee
Wednesday 18 May:	9.30am - 1pm Games Day
Saturday ? May:	Commencing 7.00am Election Day Stall
Saturday 4 June:	3-5pm Ladies Lounge in Hall

C AT & CH W

“From small things big things grow”

Would you like to be part of something exciting that is about to lift off here at St Mark's? Interested in a way of getting to know the parishioners of St Mark's better and perhaps enabling friendships to flourish?

We are launching an initiative called “Chat & Chow”, based on the idea of small gatherings, with food, in each other's homes.

Piqued your curiosity? We hope so!

As a means of initial research and reaction various hosts will soon be setting up some “pilot meals” to get a clearer picture of how this could work and what people feel about the concept. Still pretty freeform at this point.

If you are keen to know more do have a chat with Robert Standish-White (0447 277337) or Suzanne Walsh (0407 692 075).

Part of the pre-flight preparation is a C&C questionnaire for you to fill in and leave in the collection box for us to add to the pre-flight docs.

Please consider doing so, and join this social initiative!



NOTICES

Morning Tea

Please join us for a cup of tea or coffee after both services.

Morning Prayer

Morning Prayer will continue on Thursday mornings at 8.30am, via Zoom.

Containers For Change— Recycling cans & bottles

Please use the containers for change scheme ID which is: **C10089230**, the money will then be deposited into St Mark's bank account.

Anglicare Backpack Appeal

Donations to this appeal can be made with an envelope or direct debit with notation "Backpacks". All donations will need to be received by the office or the bank by Monday 11/4/22.

Election Day Stalls

St. Mark's will again be a polling station on Election day. We will offer a sausage sizzle, baked goods, sweets, preserves, craft and bric-a-brac. Our hours will be 7 am to 3.30 pm approx. Many helpers will be needed for sales on all stalls. Everyone, please sign up on the roster. Let's all make this another wonderful parish day.

WEEKLY OFFERING

DIRECT DEBIT DETAILS

Bank: NAB

Account Name: St Mark's

Clayfield

BSB 084-004

PRAYER

FOCUS

for this week

For St Mark's
Outreach and
Mission:

The Holy Trinity Pantry
at the Valley — for
those in need in the
inner city.

The Sick: Please use
the Intercessions Book
for those who you
know would like to be
named in our Prayers
of Intercession.

Anniversaries of the Faithful Departed:

Dorothy Johnson
Athel Foote
Brian Howe
Francesca Randazzo
Peta Power
Dorothy Gleeson

Wider Mission Focus for this Month:

The Bush Ministry
Fund. For ministry in
western Queensland.

TENNIS COURT

Under strict
regulations, the
tennis court is open
for hire and use!
You can book the
tennis court online
[https://
stmarkstennis.com/](https://stmarkstennis.com/)

FIRST READING -

A reading from Isaiah 50:4-9a

⁴ The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens— awakens my ear to listen as those who are taught.

⁵ The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. ⁶ I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

⁷ The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸ he who vindicates me is near.

Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ⁹ It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

Hear the word of the Lord

Thanks be to God

Food Donations

Thank you to those who have given generously to our food bank. Your donations have been gratefully received by the recipients.

Items you may like to add to your shopping this week:

School snacks, bread, fresh milk, fresh fruit & veges, rice & pasta.

Easter Raffle—LAST CHANCE FOR TICKETS!

The raffle will be drawn today during the morning tea after the 9.15 service.

Search for St Mark's Anglican Church
Clayfield— Like our page, watch the
Sunday sermons at your leisure!



PSALM 31:9-18

9 Have mercy upon me, O Lord, for I am in trouble:

my eye wastes away for grief,

my throat also and my inward parts.

**10 For my life wears out in sorrow,
and my years with sighing:**

my strength fails me in my affliction,

and my bones are consumed.

11 I am become the scorn of all my enemies:

and my neighbours wag their heads in derision.

12 I am a thing of horror to my friends:

and those that see me in the street shrink from me.

13 I am forgotten like one dead and out of mind:

I have become like a broken vessel.

14 For I hear the whispering of many:

and fear is on every side;

15 While they plot together against me:

and scheme to take away my life.

16 But in you, Lord, have I put my trust:

I have said 'You are my God.'

17 All my days are in your hand:

O deliver me from the power of my enemies

and from my persecutors.

18 Make your face to shine upon your servant:

and save me for your mercy's sake.

Christian Meditation

This will be held this Tuesday 12 April at 6.30pm in the Sheldon Room.

Quiet and prayerful, Christian meditation can be an opportunity to rest and take time to engage with God .

Holy Week and Easter at St Mark's

Maundy Thursday 14 April

6pm Agape Meal (incl Eucharist)

7.15pm Stripping of the Altar

Good Friday 15 April

8.30am Stations of the Cross

Easter Sunday 17 April

7.30am / 9.15am

Admission to Communion

For anyone over the age of 7

This special welcoming service will be part of the St Mark's Day Celebrations on Sunday 24 April, 8.30am (one service).

A fun morning will be held in the Easter School Holidays as preparation for Admission to Communion.

Confirmation

For anyone over the age of 12/13, willing to make their own personal commitment to the faith. Classes will begin in July.

This will be on Sunday 4 September at a combined 8.30am Service, with Bishop Jeremy

Please contact Rev Nicki if you or a young person in your family is interested in either of these.

GOSPEL READING - Luke 22:14-23:56 Cont

³⁵ And the people stood by, watching; but the leaders scoffed at him, saying, 'He saved others; let him save himself if he is the Messiah of God, his chosen one!' ³⁶ The soldiers also mocked him, coming up and offering him sour wine, ³⁷ and saying, 'If you are the King of the Jews, save yourself!' ³⁸ There was also an inscription over him, 'This is the King of the Jews.' ³⁹ One of the criminals who were hanged there kept deriding him and saying, 'Are you not the Messiah? Save yourself and us!' ⁴⁰ But the other rebuked him, saying, 'Do you not fear God, since you are under the same sentence of condemnation?' ⁴⁰ But the other rebuked him, saying, 'Do you not fear God, since you are under the same sentence of condemnation?' ⁴¹ And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.' ⁴² Then he said, 'Jesus, remember me when you come into your kingdom.' ⁴³ He replied, 'Truly I tell you, today you will be with me in Paradise.'

⁴⁴ It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵ while the sun's light failed; and the curtain of the temple was torn in two. ⁴⁶ Then Jesus, crying with a loud voice, said, 'Father, into your hands I commend my spirit.' Having said this, he breathed his last. ⁴⁷ When the centurion saw what had taken place, he praised God and said, 'Certainly this man was innocent.' ⁴⁸ And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. ⁴⁹ But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

⁵⁰ Now there was a good and righteous man named Joseph, who, though a member of the council, ⁵¹ had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. ⁵² This man went to Pilate and asked for the body of Jesus. ⁵³ Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. ⁵⁴ It was the day of Preparation, and the sabbath was beginning. ⁵⁵ The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. ⁵⁶ Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

The Gospel of the Lord
Praise to you Lord Jesus Christ

SECOND READING

A reading from Philippians 2:5-11

⁵ Let the same mind be in you that was in Christ Jesus, ⁶ who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷ but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸ he humbled himself and became obedient to the point of death— even death on a cross.

⁹ Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹ and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Hear the word of the Lord

Thanks be to God

Mother's Day Afternoon High Tea

This event will be held in St Mark's Clayfield hall on Saturday 7 May 2022, commencing at 2.00pm - 4pm.

Adults \$25 - including a glass of bubbly.

Bookings are essential.

You may use this QRcode



Please see the flyer for more booking details.

GOSPEL READING - Luke 22:14-23:56

The Gospel of our Lord Jesus Christ according to Luke, chapter 22, beginning at the 14th verse

Glory to you Lord Jesus Christ

¹⁴ When the hour came, he took his place at the table, and the apostles with him. ¹⁵ He said to them, 'I have eagerly desired to eat this Passover with you before I suffer; ¹⁶ for I tell you, I will not eat it until it is fulfilled in the kingdom of God.' ¹⁷ Then he took a cup, and after giving thanks he said, 'Take this and divide it among yourselves; ¹⁸ for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.' ¹⁹ Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, 'This is my body, which is given for you. Do this in remembrance of me.' ²⁰ And he did the same with the cup after supper, saying, 'This cup that is poured out for you is the new covenant in my blood.'

²¹ But see, the one who betrays me is with me, and his hand is on the table. ²² For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!' ²³ Then they began to ask one another which one of them it could be who would do this. ²⁴ A dispute also arose among them as to which one of them was to be regarded as the greatest. ²⁵ But he said to them, 'The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. ²⁶ But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves.'

²⁷ For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. ²⁸ 'You are those who have stood by me in my trials; ²⁹ and I confer on you, just as my Father has conferred on me, a kingdom, ³⁰ so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel. ³¹ 'Simon, Simon, listen! Satan has demanded to sift all of you like wheat, ³² but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.' ³³ And he said to him, 'Lord, I am ready to go with you to prison and to death!'

³⁴ Jesus said, 'I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.' ³⁵ He said to them, 'When I sent you out without a purse, bag, or sandals, did you lack anything?' They said, 'No, not a thing.'

Cont.....

GOSPEL READING - Luke 22:14-23:56 Cont

¹² That same day Herod and Pilate became friends with each other; before this they had been enemies. ¹³ Pilate then called together the chief priests, the leaders, and the people, ¹⁴ and said to them, 'You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. ¹⁵ Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. ¹⁶ I will therefore have him flogged and release him.' ¹⁸ Then they all shouted out together, 'Away with this fellow! Release Barabbas for us!' ¹⁹ (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.)

²⁰ Pilate, wanting to release Jesus, addressed them again; ²¹ but they kept shouting, 'Crucify, crucify him!' ²² A third time he said to them, 'Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.' ²³ But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. ²⁴ So Pilate gave his verdict that their demand should be granted. ²⁵ He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. ²⁶ As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus.

²⁷ A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. ²⁸ But Jesus turned to them and said, 'Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹ For the days are surely coming when they will say, "Blessed are the barren, and the wombs that never bore, and the breasts that never nursed." ³⁰ Then they will begin to say to the mountains, "Fall on us"; and to the hills, "Cover us." ³¹ For if they do this when the wood is green, what will happen when it is dry?' ³² Two others also, who were criminals, were led away to be put to death with him.

³³ When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴ Then Jesus said, 'Father, forgive them; for they do not know what they are doing.' And they cast lots to divide his clothing.

Cont.....

GOSPEL READING - Luke 22:14-23:56 Cont

⁵⁹ Then about an hour later yet another kept insisting, 'Surely this man also was with him; for he is a Galilean.' ⁶⁰ But Peter said, 'Man, I do not know what you are talking about!' At that moment, while he was still speaking, the cock crowed. ⁶¹ The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, 'Before the cock crows today, you will deny me three times.' ⁶² And he went out and wept bitterly.

⁶³ Now the men who were holding Jesus began to mock him and beat him; ⁶⁴ they also blindfolded him and kept asking him, 'Prophecy! Who is it that struck you?' ⁶⁵ They kept heaping many other insults on him. ⁶⁶ When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. ⁶⁷ They said, 'If you are the Messiah, tell us.' He replied, 'If I tell you, you will not believe; ⁶⁸ and if I question you, you will not answer. ⁶⁹ But from now on the Son of Man will be seated at the right hand of the power of God.' ⁷⁰ All of them asked, 'Are you, then, the Son of God?' He said to them, 'You say that I am.' ⁷¹ Then they said, 'What further testimony do we need? We have heard it ourselves from his own lips!'

¹ Then the assembly rose as a body and brought Jesus before Pilate. ² They began to accuse him, saying, 'We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.' ³ Then Pilate asked him, 'Are you the king of the Jews?' He answered, 'You say so.' ⁴ Then Pilate said to the chief priests and the crowds, 'I find no basis for an accusation against this man.' ⁵ But they were insistent and said, 'He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.' ⁶ When Pilate heard this, he asked whether the man was a Galilean. ⁷ And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time.

⁸ When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. ⁹ He questioned him at some length, but Jesus gave him no answer. ¹⁰ The chief priests and the scribes stood by, vehemently accusing him. ¹¹ Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate.

Cont....

GOSPEL READING - Luke 22:14-23:56 Cont

³⁶ He said to them, 'But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. ³⁷ For I tell you, this scripture must be fulfilled in me, "And he was counted among the lawless"; and indeed what is written about me is being fulfilled.' ³⁸ They said, 'Lord, look, here are two swords.' He replied, 'It is enough.'

³⁹ He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. ⁴⁰ When he reached the place, he said to them, 'Pray that you may not come into the time of trial.'

⁴¹ Then he withdrew from them about a stone's throw, knelt down, and prayed, ⁴² 'Father, if you are willing, remove this cup from me; yet, not my will but yours be done.' ⁴³ Then an angel from heaven appeared to him and gave him strength. ⁴⁴ In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.

⁴⁵ When he got up from prayer, he came to the disciples and found them sleeping because of grief, ⁴⁶ and he said to them, 'Why are you sleeping? Get up and pray that you may not come into the time of trial.' ⁴⁷ While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; ⁴⁸ but Jesus said to him, 'Judas, is it with a kiss that you are betraying the Son of Man?' ⁴⁹ When those who were around him saw what was coming, they asked, 'Lord, should we strike with the sword?' ⁵⁰ Then one of them struck the slave of the high priest and cut off his right ear. ⁵¹ But Jesus said, 'No more of this!' And he touched his ear and healed him.

⁵² Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, 'Have you come out with swords and clubs as if I were a bandit?' ⁵³ When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!' ⁵⁴ Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. ⁵⁵ When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. ⁵⁶ Then a servant-girl, seeing him in the firelight, stared at him and said, 'This man also was with him.' ⁵⁷ But he denied it, saying, 'Woman, I do not know him.' ⁵⁸ A little later someone else, on seeing him, said, 'You also are one of them.' But Peter said, 'Man, I am not!'

Cont