

NOTICES

Morning Tea will return this Sunday 6th March.
Please join us for a cup of tea or coffee after both services.

Morning Prayer

Morning Prayer is on Thursday mornings at 8.30am, via Zoom.

“Ladies Lounge”—for all ages!

The next Ladies Lounge will be held on Sat 2 April at 3.00—5.00pm.
Please bring a plate to share and something to drink. All welcome.

Containers For Change— Recycling cans & bottles

Please use the containers for change scheme ID which is: **C10089230**, the money will then be deposited into St Mark’s bank account.

Annual General Meeting—TODAY!

The St Mark’s Annual General Meeting will be held today commencing at **10.45am** in the hall.

WEEKLY OFFERING

DIRECT DEBIT DETAILS

Bank: NAB
Account Name: St Mark’s Clayfield
BSB 084-004
A/c 50-838-9619

PRAYER FOCUS

for this week

For St Mark’s
Outreach and
Mission:

The Holy Trinity Pantry
at the Valley — for
those in need in the
inner city.

The Sick: Please use
the Intercessions Book
for those who you
know would like to be
named in our Prayers
of Intercession.

Anniversaries of the Faithful Departed:

Una Gyles
Penny Croft
Jack Henry
Lesley Beatton
Jessica Jensen
Geoffrey Parr
Margaret Don
Alton Zeistmer

Wider Mission Focus for this Month:

Bush Church Aid
(BCA). For ministry in
rural Australia.
www.bushchurchaid.org

TENNIS COURT

Under strict
regulations, the
tennis court is open
for hire and use!
You can book the
tennis court online
[https://
stmarkstennis.com/](https://stmarkstennis.com/)

Search for St Mark’s Anglican Church
Clayfield— Like our page, watch the
Sunday sermons at your leisure!



THE ANGLICAN PARISH OF CLAYFIELD

Bonney Avenue, Clayfield



**Lent 1
6 March 2022**

Liturgical Colour:
Violet

*Lent is a season of
preparation for Easter*

**Welcome
to
St Mark’s!**

Rector:

The Rev’d
Canon
Nicki Colledge

0405 354 035
revnicki@
stmarksclayfield.
org

Contacts

Church Office:
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Clayfield 4011

Churchwardens:

David Adams
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Robert Standish-
White 0447 277 337

Lent
40 days of preparation

TODAY:

7.30am Holy Communion

Celebrant & Preacher:
The Rev’d Canon Nicki Colledge

9.15am Holy Communion

Celebrant & Preacher:
The Rev’d Canon Nicki Colledge

Sentence of the Day

Worship the Lord your God, and serve only him. Luke 4.8

Collect

O saving God, who led your people through the wilderness and brought them to the promised land: so guide us that, following our Saviour, we may walk through the wilderness of this world and be brought to the glory of the world which is to come; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**



We have a
hearing loop
available.
Please turn
hearing aids
on to “T”
switch.

www.stmarksclayfield.org

St Mark’s Anglican Church Clayfield—Facebook

ROSTERS for Next Week

Roster for Sunday 13 March 7.30am

Covid Wardens:
Post Service Sanitisation: Bruce McDougall
Reader: Andrew Peters
Prayers: Jan Frew
Liturgical Assistant: Dylan Katthagen & Diana Osbaldiston
Deacon: Dylan Katthagen
Welcomer: Margaret & Rod Black
Offertory Count: Margaret & Rod Black
Sound Room: Jan Frew & Kym Adams

Roster for Sunday 13 March 9.15am

Covid Wardens:
Reader: Ally Bray
Prayers: Alison Reid
Liturgical Assistant: G Anthonisz & P Matthews
Deacon: Dylan Katthagen
Altar Server: Isobel Lanchester
Welcomer: Ally Bray & Nikki Hunt
Offertory Count: Nikki Hunt & Derek Matthews
Sound Room: Di Grima
Zoom:

DIARY DATES

Tuesday 8 March: 6.30pm Christian Meditation
 7.30pm Parish Council Meeting
Wednesday 9 March: 7.30pm ABM Bible Study (Zoom)
Friday 11 March: 12.30 ABM Bible Study in hall (bring lunch)
Sunday 13 March: 3pm Ecumenical Bible Study @Clayfield Uniting
Saturday 19 March: 8.00am Working Bee
Wednesday 23 Mar: 10.30 Guild Meeting

LENTEN BIBLE STUDIES 2022



**ABM Study—7.30pm Wednesdays
 via Zoom**
Starting Ash Wednesday 2 March
OR
**12.30pm Fridays in the Hall for
 “Bible and Brunch”**
Starting Friday 4 March

“By bringing together art, poetry, music, personal stories and sound biblical scholarship, the team from ABM-Australia have produced yet another wonderful Lent study for 2022...I thoroughly recommend this study to parishes, groups and individuals who are looking to “to participate in the adventure of the ‘now but not yet’ kingdom” as they journey through Lent to the Easter mysteries.” Bp Jeremy Greaves

**“Conversations with our
 Awesome God” by Bill Ray**

**Sundays at 3pm, gather with
 others at Clayfield Uniting
 Church**
Starting Sunday 6 March

Lenten Study on the Collects and readings for Year C



As Lent has now begun, please don't hesitate to speak with Nicki if you'd like to join a group. The ABM books have been hard to come by but we have a couple more on the way.

GOSPEL READING - Luke 4:1-15

The Gospel of our Lord Jesus Christ according to Luke, chapter 4, beginning at the 1st verse

Glory to you Lord Jesus Christ

¹ Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, ² where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. ³ The devil said to him, 'If you are the Son of God, command this stone to become a loaf of bread.' ⁴ Jesus answered him, 'It is written, "One does not live by bread alone."' ⁵ Then the devil led him up and showed him in an instant all the kingdoms of the world. ⁶ And the devil said to him, 'To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. ⁷ If you, then, will worship me, it will all be yours.' ⁸ Jesus answered him, 'It is written, "Worship the Lord your God, and serve only him."' ⁹ Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down from here, ¹⁰ for it is written, "He will command his angels concerning you, to protect you", ¹¹ and "On their hands they will bear you up, so that you will not dash your foot against a stone."' ¹² Jesus answered him, 'It is said, "Do not put the Lord your God to the test."' ¹³ When the devil had finished every test, he departed from him until an opportune time. ¹⁴ Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. ¹⁵ He began to teach in their synagogues and was praised by everyone.

The Gospel of the Lord

Praise to you Lord Jesus Christ

FIRST READING -

A reading from Deuteronomy 26:1-11

¹ When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, ² you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. ³ You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.' ⁴ When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, ⁵ you shall make this response before the Lord your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. ⁶ When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, ⁷ we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. ⁸ The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; ⁹ and he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰ So now I bring the first of the fruit of the ground that you, O Lord, have given me.' You shall set it down before the Lord your God and bow down before the Lord your God. ¹¹ Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Hear the word of the Lord

Thanks be to God

PSALM 91:1-2, 9-16

¹ Those who dwell in the shelter of the Most High:
who abide under the shadow of the Almighty,

² **They will say to the Lord**

**‘You are my refuge and my stronghold:
my God in whom I trust.’**

⁹ The Lord himself is your refuge:
you have made the Most High your stronghold.

¹⁰ **Therefore no harm will befall you:
nor will any scourge come near your tent.**

¹¹ For he will command his angels:
to keep you in all your ways.

¹² **They will bear you up in their hands:
lest you dash your foot against a stone.**

¹³ You will tread on the lion and the adder:
the young lion and the serpent
you will trample under foot.

¹⁴ **‘You have set your love upon me,’ says the Lord,
‘and therefore I will deliver you:
I will lift you out of danger,
because you have known my name.**

¹⁵ ‘When you call upon me I will answer you:
I will be with you in trouble,
I will rescue you and bring you to honour.

¹⁶ **‘With long life I will satisfy you:
and fill you with my salvation.’**

SECOND READING

A reading from Romans 10:4-13

⁴ For Christ is the end of the law so that there may be righteousness for everyone who believes. ⁵ Moses writes concerning the righteousness that comes from the law, that ‘the person who does these things will live by them.’ ⁶ But the righteousness that comes from faith says, ‘Do not say in your heart, “Who will ascend into heaven?” ’ (that is, to bring Christ down) ⁷ ‘or “Who will descend into the abyss?” ’ (that is, to bring Christ up from the dead). ⁸ But what does it say? ‘The word is near you, on your lips and in your heart’(that is, the word of faith that we proclaim); ⁹ because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹ The scripture says, ‘No one who believes in him will be put to shame.’ ¹² For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³ For, ‘Everyone who calls on the name of the Lord shall be saved.’

Hear the word of the Lord

Thanks be to God