

CHAT & CHOW QUESTIONNAIRE

Name/s:

Preferred contact details:

email:

Phone:

(Note these will be provided to your hosts in order to invite you.)

Please tick any or all boxes that apply.

Are you interested in:

Becoming a 'chat & chow' host?

Joining the guest list to attend such events?

Which time of day suits you better?

Breakfast

Morning Tea

Lunch

Afternoon Tea

Dinner

When are you able to attend such events:

Outside working hours only?

Any day?

Prefer weekends?

Special circumstances:

Would you require assistance with transport?

Do you have any issues with access, e.g. steep stairs?

Other we can help with?:.....

Which suburb do you live in?:.....



THE ANGLICAN PARISH OF CLAYFIELD

Bonney Avenue, Clayfield



Lent 4
27 March 2022

Mothering
Sunday

Liturgical Colour:
Violet

Lent is a season of
preparation for Easter

Welcome
to
St Mark's!

Rector:

The Rev'd
Canon
Nicki Colledge

0405 354 035
revnicki@
stmarksclayfield.
org

Contacts

Church Office:
3862 2221
9.00am-12.00 M—F
admin@
stmarksclayfield.org
Postal address:
56 Bellevue Terrace,
Clayfield 4011

Churchwardens:

David Adams
0403 666 941
Robert Standish-
White 0447 277 337
Ally Bray
0432 558 481



TODAY:

7.30am Holy Communion

Celebrant & Preacher:
The Rev'd Canon Nicki Colledge

9.15am Holy Communion

Celebrant & Preacher:
The Rev'd Canon Nicki Colledge

Sentence of the Day

While he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Luke 15.21

Collect

God of compassion, you are slow to anger, and full of mercy, welcoming sinners who return to you with penitent hearts: receive in your loving embrace all who come home to you, and seat them at your bountiful table, that, with all your children, they may feast with delight on all that satisfies the hungry heart. We ask this in the name of Jesus Christ our Saviour, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Amen



We have a hearing loop available. Please turn hearing aids on to "T" switch.

www.stmarksclayfield.org

St Mark's Anglican Church Clayfield—Facebook

ROSTERS for Next Week

Roster for Sunday 3 April 7.30am

Reader:	Diana Osbaldiston
Prayers:	Brenda Higgins
Liturgical Assistant:	Grant Connolly & Janet Vacca
Deacon:	Dylan Katthagagan
Welcomer:	Peter Bekkers & Diana Osbaldiston
Offertory Count:	Peter Bekkers
Sound Room:	Diana Osbaldiston
Zoom:	

Roster for Sunday 3 April 9.15am

Reader:	Richard Colledge
Prayers:	Dylan Katthagagan
Liturgical Assistant:	Derek Matthews
Deacon:	David Adams
Altar Server:	
Welcomer:	Anne Avila & Petrea Matthews
Offertory Count:	
Sound Room:	Bronwyn Barber
Zoom:	Petrea Matthews
Morning Tea:	Dianne Kemp

DIARY DATES

Sunday 27 March:	Mothering Sunday (Kids Plus in 9.15 Service) 3pm Ecumenical Bible Study @Clayfield Uniting
Wednesday 30 Mar:	7.30pm ABM Bible Study (Zoom)
Friday 1 April:	12.30 ABM Bible Study in hall (bring lunch)
Saturday 2 April:	3-5pm Ladies Lounge in Hall
Tuesday 12 April:	6.30pm Christian Meditation 7.30pm Parish Council Meeting
Wednesday 13 April:	10.30am AVEO service
Saturday 7 May:	2.00pm Mother's Day Afternoon High Tea
Saturday 14 May:	8.00am Working Bee

C AT & CH W

“From small things big things grow”

Would you like to be part of something exciting that is about to lift off here at St Mark's? Interested in a way of getting to know the parishioners of St Mark's better and perhaps enabling friendships to flourish?

We are launching an initiative called “Chat & Chow”, based on the idea of small gatherings, with food, in each other's homes.

Piqued your curiosity? We hope so!

As a means of initial research and reaction various hosts will soon be setting up some “pilot meals” to get a clearer picture of how this could work and what people feel about the concept. Still pretty freeform at this point.

If you are keen to know more do have a chat with Robert Standish-White (0447 277337) or Suzanne Walsh (0407 692 075).

Part of the pre-flight preparation is a C&C questionnaire for you to fill in and leave in the collection box for us to add to the pre-flight docs.

Please consider doing so, and join this social initiative!



NOTICES

Morning Tea

Please join us in the hall for a cup of tea or coffee after both services.

Morning Prayer

Morning Prayer is on Thursday mornings at 8.30am, via Zoom.

“Ladies Lounge”—for all ages!

The next Ladies Lounge will be held on this coming Sat 2 April at 3.00—5.00pm in the church hall. Please bring a plate to share and something to drink and join us for a relaxed chat and get together. All welcome.

Containers For Change— Recycling cans & bottles

Please use the containers for change scheme ID which is: **C10089230**, the money will then be deposited into St Mark’s bank account.

Food Donations

Thank you to those who have given generously to our food bank. Please keep adding a few items to your shopping each week. They have been gratefully received by the recipients.

Anglicare Backpack Appeal

Donations to this appeal can be made with an envelope or direct debit with notation “Backpacks”.

WEEKLY OFFERING

DIRECT DEBIT DETAILS

Bank: NAB
Account Name: St Mark’s
Clayfield
BSB 084-004

PRAYER

FOCUS

for this week

For St Mark’s
Outreach and
Mission:

The Holy Trinity Pantry at the Valley — for those in need in the inner city.

The Sick: Please use the Intercessions Book for those who you know would like to be named in our Prayers of Intercession.

Anniversaries of the Faithful Departed:

Sheelagh Nason
Joan James
Lester Padman
Tony Prain
Heather Price
John Swindall
Alan Corish

Wider Mission Focus for this Month:

Bush Church Aid (BCA). For ministry in rural Australia.
www.bushchurchaid.com.au

TENNIS COURT

Under strict regulations, the tennis court is open for hire and use! You can book the tennis court online <https://stmarkstennis.com/>

FIRST READING -

A reading from Joshua 5:2-12

² At that time the Lord said to Joshua, ‘Make flint knives and circumcise the Israelites a second time.’ ³ So Joshua made flint knives, and circumcised the Israelites at Gibeath-haaraloth. ⁴ This is the reason why Joshua circumcised them: all the males of the people who came out of Egypt, all the warriors, had died during the journey through the wilderness after they had come out of Egypt.

⁵ Although all the people who came out had been circumcised, yet all the people born on the journey through the wilderness after they had come out of Egypt had not been circumcised. ⁶ For the Israelites travelled for forty years in the wilderness, until all the nation, the warriors who came out of Egypt, perished, not having listened to the voice of the Lord. To them the Lord swore that he would not let them see the land that he had sworn to their ancestors to give us, a land flowing with milk and honey. ⁷ So it was their children, whom he raised up in their place, that Joshua circumcised; for they were uncircumcised, because they had not been circumcised on the way. ⁸ When the circumcising of all the nation was done, they remained in their places in the camp until they were healed.

⁹ The Lord said to Joshua, ‘Today I have rolled away from you the disgrace of Egypt.’ And so that place is called Gilgal to this day. ¹⁰ While the Israelites were encamped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. ¹¹ On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. ¹² The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Hear the word of the Lord

Thanks be to God

Search for St Mark’s Anglican Church Clayfield— Like our page, watch the Sunday sermons at your leisure!



1 Blessed are those whose sin is forgiven:
whose iniquity is put away.

**2 Blessed are those to whom the Lord imputes no blame:
and in whose spirit there is no guile.**

3 For whilst I held my tongue:
my bones wasted away with my daily complaining.

**4 Your hand was heavy upon me day and night:
and my moisture was dried up like a drought in summer.**

5 Then I acknowledged my sin to you:
and my iniquity I did not hide;

**6 I said 'I will confess my transgressions to the Lord':
and so you forgave the wickedness of my sin.**

7 For this cause shall everyone that is faithful
make their prayer to you in the day of trouble:
and in the time of the great water-flood,
it shall not come near them.

**8 You are a place to hide me in,
you will preserve me from trouble:
you will surround me with deliverance on every side.**

9 'I will instruct you, and direct you in the way that you should go:
I will fasten my eye upon you, and give you counsel.

**10 'Be not like horse or mule, that have no understanding:
whose forward course must be curbed with bit and bridle.'**

11 Great tribulations remain for the ungodly:
but whoever puts their trust in the Lord,
mercy embraces them on every side.

**12 Rejoice in the Lord, you righteous, and be glad:
and shout for joy, all you that are true of heart.**

Holy Week and Easter at St Mark's

Maundy Thursday	14 April
	6pm Agape Meal (incl Eucharist)
	7.15pm Stripping of the Altar
Good Friday	15 April
	8.30am Stations of the Cross
Easter Vigil	6.00pm Lighting New Fire
Easter Sunday	17 April 7.30am/9.15am

Admission to Communion

For anyone over the age of 7

This special welcoming service will be part of the St Mark's Day Celebrations on Sunday 24 April, 8.30am (one service).

A fun morning will be held in the Easter School Holidays as preparation for Admission to Communion.

Confirmation

For anyone over the age of 12/13, willing to make their own personal commitment to the faith. Classes will begin in July.

This will be on Sunday 4 September at a combined 8.30am Service, with Bishop Jeremy

Please contact Rev Nicki if you or a young person in your family is interested in either of these.

GOSPEL READING - Luke 15:11-32

The Gospel of our Lord Jesus Christ according to Luke, chapter 15, beginning at the 11th verse

Glory to you Lord Jesus Christ

¹¹ Then Jesus said, 'There was a man who had two sons. ¹² The younger of them said to his father, "Father, give me the share of the property that will belong to me." So he divided his property between them. ¹³ A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. ¹⁴ When he had spent everything, a severe famine took place throughout that country, and he began to be in need. ¹⁵ So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. ¹⁶ He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. ¹⁷ But when he came to himself he said, "How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! ¹⁸ I will get up and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; ¹⁹ I am no longer worthy to be called your son; treat me like one of your hired hands.' "

²⁰ So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. ²¹ Then the son said to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son." ²² But the father said to his slaves, "Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. ²³ And get the fatted calf and kill it, and let us eat and celebrate; ²⁴ for this son of mine was dead and is alive again; he was lost and is found!" And they began to celebrate.

²⁵ 'Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. ²⁶ He called one of the slaves and asked what was going on. ²⁷ He replied, "Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound." ²⁸ Then he became angry and refused to go in. His father came out and began to plead with him. ²⁹ But he answered his father, "Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. ³⁰ But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!" ³¹ Then the father said to him, "Son, you are always with me, and all that is mine is yours. ³² But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.' "

The Gospel of the Lord

Praise to you Lord Jesus Christ

SECOND READING

A reading from 2 Corinthians 5:16-21

¹⁶ From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷ So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! ¹⁸ All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; ¹⁹ that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us.

²⁰ So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. ²¹ For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Hear the word of the Lord

Thanks be to God

Kids Plus+ is on TODAY during the 9.15am service

All children are welcome to be involved in the service. After communion, join in with games and craft and morning tea together.