

## NOTICES

**Morning Tea following the 7.30am & 9.15am Services** . Please join us for a cup of tea or coffee.

**The Eucharist (Liturgy of the Word) — this week's topic in the SFC Short Course** . The Unit "Understanding Worship" can be joined at any time via Zoom at 7pm. Email Nicki for more information.

### **Ecumenical Quiet Afternoon**

All are welcome to come along 2-3.30pm on Sunday 10 October.

**Projects Committee**—let Nicki know if you're interested in being part of a team that drives the new projects of the parish.

### **Besties and Beasties Blessings and Brunch!**

Next Sunday 10th October

9.30am Alternative service to celebrate all creation and bless the creatures!



Search for St Mark's Anglican Church Clayfield— Like our page, watch the Sunday sermons at your leisure!



## PRAYER

### FOCUS

for this week

For St Mark's  
Outreach and  
Mission:

St Mark's Food Bank ministry—that we may respond to local needs.

**The Sick:** Please use the Intercessions Book for those who you know would like to be named in our Prayers of Intercession.

### **Anniversaries of the Faithful Departed:**

Amelia Taylor  
Peter Huybers  
Dawn Greenfield

**Flowers in Memory of:** Peter McMillan

### **Wider Mission Focus for this Month:**

The Anglican Board of Mission (ABM). For love, hope and justice. [www.abmission.org](http://www.abmission.org)

### **TENNIS COURT**

Under strict regulations, the tennis court is open for hire and use! You can book the tennis court online <https://stmarkstennis.com/>



## THE ANGLICAN PARISH OF CLAYFIELD

Bonney Avenue, Clayfield



**Welcome to St Mark's!**

**Rector:**

The Rev'd  
Canon  
Nicki Colledge

0405 354 035  
revnicki@  
stmarksclayfield.  
org

### **Contacts**

Church Office:  
3862 2221  
9.00am-12.00 M—F  
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Postal address:  
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Clayfield 4011

### **Churchwardens:**

David Adams  
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Robert Standish-  
White 0447 277 337  
Bruce McDougall  
0468 716 158



**Pentecost XIX**  
**3 October 2021**

Liturgical Colour:  
Green

*We come to worship God  
in Word and Sacrament*

### **The Season of Creation 5**

**TODAY: Sung Eucharist (Dudman)**

**7.30am Holy Communion**

Celebrant & Preacher:

The Rev'd Canon Nicki Colledge

**9.15am Holy Communion**

Celebrant & Preacher:

The Rev'd Canon Nicki Colledge



We have a hearing loop available. Please turn hearing aids on to "T" switch.

### **Sentence of the Day**

Whoever does not receive the kingdom of God as a little child will never enter it. Mark 10.15

### **Collect**

God, our Creator, help us to love all creatures as kin,  
all animals as partners on Earth,  
all birds as messengers of praise,  
all minute beings as expressions of your mysterious design  
and all frogs as voices of hope. **Amen**

[www.stmarksclayfield.org](http://www.stmarksclayfield.org)

St Mark's Anglican Church Clayfield—Facebook

## ROSTERS for Next Week

### Roster for Sunday 10 October 7.30am

<b>Covid Wardens:</b>	Bruce McDougall
<b>Post Service Sanitisation:</b>	Bruce McDougall
<b>Reader:</b>	Andrew Peters
<b>Prayers:</b>	Brenda Higgins
<b>Liturgical Assistant:</b>	Diana Osbaldiston
<b>Deacon:</b>	
<b>Welcomer:</b>	Margaret & Rod Black
<b>Offertory Count:</b>	Margaret & Rod Black
<b>Sound Room:</b>	Jan Frew & Kym Adams

### Roster for Sunday 10 October 9.15am

<b>Covid Wardens:</b>	Derek Matthews
<b>Reader:</b>	Richard Colledge
<b>Prayers:</b>	Petrea Matthews
<b>Liturgical Assistant:</b>	G Anthonisz & P Matthews
<b>Deacon:</b>	
<b>Welcomer:</b>	Ally Bray & Nikki Hunt
<b>Offertory Count:</b>	Nikki Hunt & Derek Matthews
<b>Sound Room:</b>	Diana Grima
<b>Zoom:</b>	

### GFS Youth Group for Girls

### From Year 7 to Young Adult

St Mark's Anglican Church

103 Bonney Ave, Clayfield

### Second & Fourth Friday of

**the Month**

**in Term Time**

**Starting at: 6.30pm - 8.00pm**

## WEEKLY OFFERING

**DIRECT DEBIT DETAILS**

**Bank: NAB**

**Account Name: St Mark's  
Clayfield**

**BSB 084-004**

**A/c 50-838-9619**

## NOTICES



The Italian town of Assisi at sunset. The birthplace of St Francis whose feast day falls tomorrow on 4 October. Nicki took this photo in 2017. Have you ever been on a spiritual Pilgrimage or been acutely aware of the presence of God?

The Season of Creation, which began on 1 September, also officially concludes tomorrow - but next Sunday we will continue to celebrate God's gift to us through creatures.

### DIARY DATES

<b>Sunday 10 Oct:</b>	<b>9.30am</b> Pet Blessing (Besties and Besties Blessings and Brunch <b>2.00-3.30</b> Ecumenical Quiet Afternoon
<b>Tuesday 12 October:</b>	<b>7.30</b> Parish Council Meeting
<b>Wednesday 20 Oct:</b>	<b>9.00am</b> Guild Games Day
<b>Sunday 24 October</b>	<b>9.15am</b> Kids Plus+
<b>Saturday 4 December:</b>	Christmas Markets, Carols and Nativity
<b>Sunday 19 December:</b>	<b>6.30pm</b> Blue Christmas Service
<b>Christmas Eve:</b>	<b>6pm</b> Family Eucharist <b>8.30pm</b> Contemplative Christmas Eucharist
<b>Christmas Day:</b>	<b>8.30am</b> Eucharist
<b>Christmas 1, Sunday 26 December:</b>	<b>8.30am</b> Combined Service

## GOSPEL READING - Mark 10:2-16

The Gospel of our Lord Jesus Christ according to Mark, chapter 10, beginning at the 2nd verse

### Glory to you Lord Jesus Christ

<sup>2</sup> Some Pharisees came, and to test him they asked, 'Is it lawful for a man to divorce his wife?' <sup>3</sup> He answered them, 'What did Moses command you?' <sup>4</sup> They said, 'Moses allowed a man to write a certificate of dismissal and to divorce her.' <sup>5</sup> But Jesus said to them, 'Because of your hardness of heart he wrote this commandment for you. <sup>6</sup> But from the beginning of creation, "God made them male and female." <sup>7</sup> "For this reason a man shall leave his father and mother and be joined to his wife, <sup>8</sup> and the two shall become one flesh." So they are no longer two, but one flesh. <sup>9</sup> Therefore what God has joined together, let no one separate.' <sup>10</sup> Then in the house the disciples asked him again about this matter. <sup>11</sup> He said to them, 'Whoever divorces his wife and marries another commits adultery against her; <sup>12</sup> and if she divorces her husband and marries another, she commits adultery.' <sup>13</sup> People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. <sup>14</sup> But when Jesus saw this, he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. <sup>15</sup> Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.' <sup>16</sup> And he took them up in his arms, laid his hands on them, and blessed them.

The Gospel of the Lord

**Praise to you Lord Jesus Christ**

### Containers For Change— Recycling cans & bottles

When you take your bottles or cans to a recycling point, please use the containers for change scheme ID which is: **C10089230** the money will then be deposited into St Mark's bank account.

## FIRST READING -

### A reading from the Book of Job 1:1, 2:1-10

<sup>1</sup> There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. <sup>1</sup> One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. <sup>2</sup> The Lord said to Satan, 'Where have you come from?' Satan answered the Lord, 'From going to and fro on the earth, and from walking up and down on it.' <sup>3</sup> The Lord said to Satan, 'Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason.' <sup>4</sup> Then Satan answered the Lord, 'Skin for skin! All that people have they will give to save their lives. <sup>5</sup> But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face.' <sup>6</sup> The Lord said to Satan, 'Very well, he is in your power; only spare his life.' <sup>7</sup> So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. <sup>8</sup> Job took a potsherd with which to scrape himself, and sat among the ashes. <sup>9</sup> Then his wife said to him, 'Do you still persist in your integrity? Curse God, and die.' <sup>10</sup> But he said to her, 'You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?' In all this Job did not sin with his lips.

Hear the word of the Lord

**Thanks be to God**

### Change of Service time for 10 Oct

The **9.15am service** time will change to **9.30am for 10 October** for the pet blessing alternative service.

1 O Lord our Governor:  
how glorious is your name in all the earth!

**2 Your majesty above the heavens is yet recounted:  
by the mouths of babes and sucklings.**

3 You have founded a strong defence against your adversaries:  
to quell the enemy and the avenger.

**4 When I consider your heavens, the work of your fingers:  
the moon and the stars which you have set in order,**

5 What are we, that you should be mindful of us:  
what are we, that you should care for us?

**6 Yet you have made us little less than gods:  
and have crowned us with glory and honour.**

7 You have given us dominion over your handiwork:  
and have put all things in subjection beneath our feet,

**8 All sheep and oxen:  
and all the creatures of the field,**

9 The birds of the air and the fish of the sea:  
and everything that moves in the pathways of the great waters.

**10 O Lord our Governor:  
how glorious is your name in all the earth!**



**A reading from a letter to the Hebrews 1:1-4, 2:5-12**

<sup>1</sup> Long ago God spoke to our ancestors in many and various ways by the prophets, <sup>2</sup> but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds.

<sup>3</sup> He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, <sup>4</sup> having become as much superior to angels as the name he has inherited is more excellent than theirs.

<sup>5</sup> Now God did not subject the coming world, about which we are speaking, to angels. <sup>6</sup> But someone has testified somewhere, 'What are human beings that you are mindful of them, or mortals, that you care for them?

<sup>7</sup> You have made them for a little while lower than the angels; you have crowned them with glory and honour, <sup>8</sup> subjecting all things under their feet. 'Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, <sup>9</sup> but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone. <sup>10</sup> It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings.

<sup>11</sup> For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, <sup>12</sup> saying, 'I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.'

Hear the word of the Lord

**Thanks be to God**